

DAILY ROMAN MISSAL

Complete with Readings in One Volume

with

Sunday and Weekday Masses for

Proper of Time • Proper of Saints

Commons • Ritual Masses

Masses and Prayers for Various Needs and Occasions

Votive Masses • Masses for the Dead

and

The Order of Mass

in Latin and English on facing pages

and

Devotions and Prayers

for use throughout the year

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for



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FIRST WEEK OF ADVENT

SUNDAY

[1] [2] [3]

ENTRANCE ANTIPHON

Cf. Ps 25 (24): 1–3

Ad te levávi ánimam meam, Deus meus, in te confído, non erubéscam.
Neque irrídeant me inimíci mei, étenim univérsi qui te expéctant non confundéntur.

To you, I lift up my soul, O my God. | In you, I have trusted; let me not be put to shame. | Nor let my enemies exult over me; and let none who hope in you be put to shame.

The Gloria in excelsis (Glory to God in the highest) is not said.

COLLECT

Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly Kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

A YEAR 2019•2022•2025•2028•2031•2034•2037

“When the Church celebrates *the liturgy of Advent* each year, she makes present this ancient expectancy of the Messiah, for by sharing in the long preparation for the Savior’s first coming, the faithful renew their ardent desire for his second coming”¹ (CCC 524).

FIRST READING

Is 2: 1–5

The Lord will gather all nations into the eternal peace of the Kingdom of God.

A reading from the Book of the Prophet Isaiah

This is what Isaiah, son of Amoz, | saw concerning Judah and Jerusalem. | In days to come, | the mountain of the LORD’s house | shall be established as the highest mountain | and raised above the hills. | All nations shall stream toward it; | many peoples shall come and say: | “Come, let us climb the LORD’s mountain, | to the house of the God of Jacob, | that he may instruct us in his ways, | and we may walk in his paths.” | For from Zion shall go forth instruction, | and the word of the LORD from Jerusalem. | He shall judge between the nations, |

and impose terms on many peoples. | They shall beat their swords into plowshares | and their spears into pruning hooks; | one nation shall not raise the sword against another, | nor shall they train for war again. | O house of Jacob, come, | let us walk in the light of the LORD!

RESPONSORIAL PSALM**Ps 122: 1-2, 3-4, 4-5, 6-7, 8-9**

In domum Dómini lætántes íbimus.

R. Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,

"We will go up to the house of the LORD."

And now we have set foot

within your gates, O Jerusalem. **R.**

Jerusalem, built as a city

with compact unity.

To it the tribes go up,

the tribes of the LORD. **R.**

According to the decree for Israel,

to give thanks to the name of the LORD.

In it are set up judgment seats,

seats for the house of David. **R.**

Pray for the peace of Jerusalem!

May those who love you prosper!

May peace be within your walls,

prosperity in your buildings. **R.**

Because of my brothers and friends

I will say, "Peace be within you!"

Because of the house of the LORD, our God,

I will pray for your good. **R.****SECOND READING****Rom 13:11-14***Our salvation is nearer.*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: | You know the time; | it is the hour now for you to awake from sleep. | For our salvation is nearer now than when we first believed; | the night is advanced, the day is at hand. | Let us then throw off the works of darkness | and put on the armor of light; | let us conduct ourselves properly as in the day, | not in orgies and drunkenness, | not in promiscuity and lust, | not in rivalry and

jealousy. | But put on the Lord Jesus Christ, | and make no provision for the desires of the flesh.

ALLELUIA**Cf. Ps 85:8**

Osténde nobis, Dómine, misericórdiam tuam, et salutáre tuum da nobis.

R. Alleluia, alleluia. Show us, Lord, your love; and grant us your salvation. **R. Alleluia, alleluia.**

GOSPEL**Mt 24:37–44**

Stay awake, that you may be prepared!

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: | “As it was in the days of Noah, | so it will be at the coming of the Son of Man. | In those days before the flood, | they were eating and drinking, | marrying and giving in marriage, | up to the day that Noah entered the ark. | They did not know until the flood came and carried them all away. | So will it be also at the coming of the Son of Man. | Two men will be out in the field; | one will be taken, and one will be left. | Two women will be grinding at the mill; | one will be taken, and one will be left. | Therefore, stay awake! | For you do not know on which day your Lord will come. | Be sure of this: if the master of the house | had known the hour of night when the thief was coming, | he would have stayed awake | and not let his house be broken into. | So too, you also must be prepared, | for at an hour you do not expect, the Son of Man will come.”

B YEAR 2020•2023•2026•2029•2032•2035•2038

“The coming of God’s Son to earth is an event of such immensity that God willed to prepare for it over centuries. He makes everything converge on Christ: all the rituals and sacrifices, figures and symbols of the ‘First Covenant.’² He announces him through the mouths of the prophets who succeeded one another in Israel. Moreover, he awakens in the hearts of the pagans a dim expectation of this coming” (CCC 522).

FIRST READING**Is 63:16b–17, 19b; 64:2–7**

Oh, that you would rend the heavens and come down!

A reading from the Book of the Prophet Isaiah

You, LORD, are our father, | our redeemer you are named forever. | Why do you let us wander, O LORD, from your ways, | and harden our hearts so that we fear you not? | Return for the sake of your servants, | the tribes of your heritage. | Oh, that you would rend the heavens and

come down, | with the mountains quaking before you, | while you wrought awesome deeds we could not hope for, | such as they had not heard of from of old. | No ear has ever heard, no eye ever seen, any God but you | doing such deeds for those who wait for him. | Would that you might meet us doing right, | that we were mindful of you in our ways! | Behold, you are angry, and we are sinful; | all of us have become like unclean people, | all our good deeds are like polluted rags; | we have all withered like leaves, | and our guilt carries us away like the wind. | There is none who calls upon your name, | who rouses himself to cling to you; | for you have hidden your face from us | and have delivered us up to our guilt. | Yet, O LORD, you are our father; | we are the clay and you the potter: | we are all the work of your hands.

RESPONSORIAL PSALM**Ps 80:2-3, 15-16, 18-19**

Deus, convérte nos, illústra fáciem tuam, et salvi érimus.

R. (4) **Lord, make us turn to you; let us see your face and we shall be saved.**

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.

Rouse your power,
and come to save us. **R.**

Once again, O Lord of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted,
the son of man whom you yourself made strong. **R.**

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. **R.**

SECOND READING**1 Cor 1:3-9***We wait for the revelation of our Lord Jesus Christ.*

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: | Grace to you and peace from God our Father | and the Lord Jesus Christ.

I give thanks to my God always on your account | for the grace of God bestowed on you in Christ Jesus, | that in him you were enriched in every way, | with all discourse and all knowledge, | as the testimony

to Christ was confirmed among you, | so that you are not lacking in any spiritual gift | as you wait for the revelation of our Lord Jesus Christ. | He will keep you firm to the end, | irreproachable on the day of our Lord Jesus Christ. | God is faithful, | and by him you were called to fellowship with his Son, Jesus Christ our Lord.

ALLELUIA**Ps 85:8**

Osténde nobis, Dómine, misericórdiam tuam, et salutáre tuum da nobis.

R. Alleluia, alleluia. Show us, Lord, your love; and grant us your salvation. **R. Alleluia, alleluia.**

GOSPEL**Mk 13:33–37**

Be watchful! You do not know when the lord of the house is coming.

A reading from the holy Gospel according to Mark

Jesus said to his disciples: | “Be watchful! Be alert! | You do not know when the time will come. | It is like a man traveling abroad. | He leaves home and places his servants in charge, each with his own work, | and orders the gatekeeper to be on the watch. | Watch, therefore; | you do not know when the lord of the house is coming, | whether in the evening, or at midnight, | or at cockcrow, or in the morning. | May he not come suddenly and find you sleeping. | What I say to you, I say to all: ‘Watch!’”

C YEAR 2021•2024•2027•2030•2033•2036•2039

“Interior repentance is a radical reorientation of our whole life, a return, a conversion to God with all our heart, an end of sin, a turning away from evil, with repugnance toward the evil actions we have committed. At the same time it entails the desire and resolution to change one’s life, with hope in God’s mercy and trust in the help of his grace. This conversion of heart is accompanied by a salutary pain and sadness which the Fathers called *animi cruciatus* (affliction of spirit) and *compunctio cordis* (repentance of heart)”³ (CCC 1431).

FIRST READING**Jer 33:14–16**

I will raise up for David a just shoot.

A reading from the Book of the Prophet Jeremiah

The days are coming, says the LORD, | when I will fulfill the promise | I made to the house of Israel and Judah. | In those days, in that time, | I will raise up for David a just shoot; | he shall do what is right and just

in the land. | In those days Judah shall be safe | and Jerusalem shall dwell secure; | this is what they shall call her: | "The LORD our justice."

RESPONSORIAL PSALM

Ps 25: 4–5, 8–9, 10, 14

Ad te, Dómine, levávi ánimam meam.

R. (1b) **To you, O Lord, I lift my soul.**

Your ways, O LORD, make known to me;
 teach me your paths,
 Guide me in your truth and teach me,
 for you are God my savior,
 and for you I wait all the day. **R.**

Good and upright is the LORD;
 thus he shows sinners the way.
 He guides the humble to justice,
 and teaches the humble his way. **R.**

All the paths of the LORD are kindness and constancy
 toward those who keep his covenant and his decrees.
 The friendship of the LORD is with those who fear him,
 and his covenant, for their instruction. **R.**

SECOND READING

1 Thes 3:12—4:2

May the Lord strengthen your hearts at the coming of our Lord Jesus.

A reading from the first Letter of Saint Paul to the Thessalonians
 Brothers and sisters: | May the Lord make you increase and abound
 in love | for one another and for all, | just as we have for you, | so
 as to strengthen your hearts, | to be blameless in holiness before
 our God and Father | at the coming of our Lord Jesus with all his
 holy ones. Amen.

Finally, brothers and sisters, | we earnestly ask and exhort you
 in the Lord Jesus that, | as you received from us | how you should
 conduct yourselves to please God | —and as you are conducting
 yourselves — | you do so even more. | For you know what instruc-
 tions we gave you through the Lord Jesus.

ALLELUIA

Ps 85:8

Osténde nobis, Dómine, misericórdiam tuam, et salutáre tuum da nobis.

R. **Alleluia, alleluia.** Show us, Lord, your love; and grant us
 your salvation. **R.** **Alleluia, alleluia.**

GOSPEL

Lk 21:25–28, 34–36

Your redemption is at hand.

A reading from the holy Gospel according to Luke

Jesus said to his disciples: | “There will be signs in the sun, the moon, and the stars, | and on earth nations will be in dismay, | perplexed by the roaring of the sea and the waves. | People will die of fright | in anticipation of what is coming upon the world, | for the powers of the heavens will be shaken. | And then they will see the Son of Man | coming in a cloud with power and great glory. | But when these signs begin to happen, | stand erect and raise your heads | because your redemption is at hand.

“Beware that your hearts do not become drowsy | from carousing and drunkenness | and the anxieties of daily life, | and that day catch you by surprise like a trap. | For that day will assault everyone | who lives on the face of the earth. | Be vigilant at all times | and pray that you have the strength | to escape the tribulations that are imminent | and to stand before the Son of Man.”

The Creed is said.

PRAYER OVER THE OFFERINGS

Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us,
and may what you grant us to celebrate devoutly here below
gain for us the prize of eternal redemption.
Through Christ our Lord.

Preface I of Advent, p. 732.

COMMUNION ANTIPHON

Ps 85(84):13

Dóminus dabit benignitátem, et terra nostra dabit fructum suum.

The Lord will bestow his bounty, and our earth shall yield its increase.

PRAYER AFTER COMMUNION

May these mysteries, O Lord,
in which we have participated,
profit us, we pray,
for even now, as we walk amid passing things,

PREX EUCHARISTICA I

SEU CANON ROMANUS

83. **V.** Dóminus vobíscum.

R. Et cum spírítu tuo.

V. Sursum corda.

R. Habémus ad Dóminum.

V. Grátias agámus Dómino Deo nostro.

R. Dignum et iustum est.

Sequitur Præfatio iuxta rubricas proferenda, quæ concluditur:

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.
Pleni sunt cæli et terra glória tua.

Hosánna in excélsis.

Benedíctus qui venit in nómine Dómini.

Hosánna in excélsis.

84. Sacerdos, manibus extensis, dicit:

Te ígitur, clementíssime Pater,
per Iesum Christum, Fílium tuum, Dóminum nostrum,
súpplices rogámus ac pétimus,

iungit manus et dicit:

uti accépta hábeas

signat semel super panem et calicem simul, dicens:

et benedícas ✠ hæc dona, hæc múnera,
hæc sancta sacrificia illibáta,

extensis manibus prosequitur:

in primis, quæ tibi offérimus
pro Ecclésiá tua sancta cathólica:

quam pacificáre,

custodíre, adunáre

et régere dignéris toto orbe terrárum:

una cum fámulo tuo Papa nostro **N.**

et Antístite nostro **N.***

et ómnibus orthodoxis atque catholicæ

et apostólicæ fidei cultóribus.

* Hic fieri potest mentio de Episcopis Coadiutore vel Auxiliariis, vel de alio Episcopo, ut in *Instituione Generali Missalis Romani*, n. 149, notatur.

EUCCHARISTIC PRAYER I

(THE ROMAN CANON)

83. **V.** The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

Then follows the Preface to be used in accord with the rubrics, which concludes:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

84. The Priest, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,

With hands extended, he continues:

which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant **N.** our Pope
and **N.** our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

stand

kneel



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we may cling faithfully to Christ
and labor in the Church for the salvation of all.
Through Christ our Lord.

OCTOBER 22

Saint John Paul II, Pope

Optional Memorial

See page 2034e.

OCTOBER 23

Saint John of Capistrano, Priest

Optional Memorial [664]

Born in Italy, St. John (1386–1456) was a lawyer before becoming a Franciscan. He preached in eastern Europe, bringing about great revivals of the Faith. He led a section of the Christian army at the Battle of Belgrade to defend Europe from the Turks.

From the Common of Pastors: For Missionaries (p.2078), or from the Common of Holy Men and Women: For Religious (p.2094).

COLLECT

O God, who raised up Saint John of Capistrano
to comfort your faithful people in tribulation,
place us, we pray, under your safe protection
and keep your Church in everlasting peace.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING ➔ p. 1087 [364 (Short Form ▼▲)] 2 Cor 5:14–20

RESPONSORIAL PSALM ➔ p. 1331 [418] Ps 16:1b–2a and 5, 7–8, 11

ALLELUIA ➔ p. 1301 [411] Mt 5:10

GOSPEL ➔ p. 1494 [457] Lk 9:57–62

OCTOBER 24

Saint Anthony Mary Claret, Bishop

Optional Memorial [665]

Born in Sallent, Spain, St. Anthony (1807–1870) was a missionary preacher in Catalonia and the Canary Islands. As Archbishop of Santiago, Cuba, he fought for humane conditions for slaves. Later he led a revival of the Faith in Spain and founded the Missionary Sons of the Immaculate Heart of Mary (Claretians).

From the Common of Pastors: For Missionaries (p.2078), or For a Bishop (p.2072).

COLLECT

O God, who for the evangelization of peoples
strengthened the Bishop Saint Anthony Mary Claret
with admirable charity and long-suffering,

PRAYERS BEFORE MASS

PRAYER OF ST. AMBROSE

Ad mensam dulcissimi convivii tui, pie Dómine Iesu Christe, ego peccátor de propriis meis méritis nihil præsumens, sed de tua confídens misericórdia et bonitáte, accédere véreor et contremísco. Nam cor et corpus hábeo multis criminibus maculátum, mentem et linguam non caute custodítam. Ergo, o pia Déitas, o treménda maiéstas, ego miser, inter angústias deprehensus, ad te fontem misericórdiæ recúrro, ad te festíno sanándus, sub tuam protectionem fúgio; et, quam Iúdicem sustinére néqueo, Salvatórem habére suspíro.

Tibi, Dómine, plagas meas osténdo, tibi verecúndiam meam détego. Scio peccáta mea multa et magna, pro quibus tímeo: spero in misericórdias tuas, quarum non est númerus.

Réspice ergo in me óculis misericórdiæ tuæ, Dómine Iesu Christe, Rex ætérne, Deus et homo, crucifíxus propter hóminem.

I draw near to the table of your most delectable banquet, dear Lord Jesus Christ. A sinner, I trust not in my own merit; but, in fear and trembling, I rely on your mercy and goodness. I have a heart and body marked by my grave offenses, and a mind and a tongue I have not guarded well. For this reason, God of loving kindness and awesome majesty, I, a sinner caught by many snares, seek safe refuge in you. For you are the fountain of mercy. I would fear to draw near to you as my judge, but I seek you out as my Savior.

Lord, I show you my wounds, and I let you see my shame. Knowing my sins are many and great, I have reason to fear. But I trust in your mercies, for they are beyond all numbering.

Look upon me with mercy, for I trust in you, my Lord Jesus Christ, eternal king, God and man, you who were crucified for mankind.

PRAYERS AFTER MASS

PRAYER TO THE BLESSED TRINITY (PLACEAT)

Pláceat tibi, sancta Trínitas, obséquium servitútis meae: et præsta; ut sacrificium, quod óculis tuæ maiestátis indignus óbtuli, tibi sit acceptábile, mihíque et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

May the tribute of my humble ministry be pleasing to you, Holy Trinity. Grant that the sacrifice which I—unworthy as I am—have offered in the presence of your majesty, may be acceptable to you. Through your mercy may it bring forgiveness to me and to all for whom I have offered it: through Christ our Lord. Amen.

PRAYER OF ST. THOMAS AQUINAS

Grátias tibi ago, Dómine, sancte Pater, omnípotens ætérne Deus, qui me peccatórem, indignum fámulum tuum, nullis meis méritis, sed sola dignatióne misericórdiæ tuæ satiáre dignátus es pretiósó Córpoze et Sanguine Fílii tui, Dómini nostri Iesu Christi. Et precor, ut hæc sancta commúnio non sit mihi reátus ad pœnam, sed intercessió salutáris ad véniam. Sit mihi armatúra fidei, et scutum bonæ voluntátis. Sit vitiórum meórum evacuátio, concupiscentiæ et libídinis exterminátio, caritátis et paciéntiæ, humilitátis

Lord, holy Father, almighty and ever-living God, I thank you. For though I am a sinner and your unprofitable servant, you have fed me with the precious Body and Blood of your Son, our Lord Jesus Christ. You did this not because I deserved it, but because you are kind and merciful. I pray that this holy Communion may not add to my guilt and punishment, but may lead me to forgiveness and salvation. May it be for me the armor of faith and the shield of good will. May it purify me from evil ways and put an end to my base passions. May it bring me charity and patience, humility and obedience, and may it strengthen my power to do every kind of good. May it be a strong