DAILY ROMAN MISSAL

Complete with Readings in One Volume

with

Sunday and Weekday Masses for
Proper of Time • Proper of Saints
Commons • Ritual Masses
Masses and Prayers for Various Needs and Occasions
Votive Masses • Masses for the Dead

and

The Order of Mass
in Latin and English on facing pages

and

Prayers Before and After Mass

Midwest Theological Forum
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CONTENTS

Acknowledgments ...................................................... vi
Foreword .............................................................. xi
Preface ................................................................ xiii
How to Use This Missal ................................................ xv
Abbreviations Used for Books of the Bible ..................... xviii
Abbreviations Used for Magisterial and Other Documents xx
General Roman Calendar Adapted for Use in the
  Dioceses of the United States of America ............... xx

Tables
Table I: Liturgical Calendar ....................................... xxx
Table II: Order of the Readings for the Weekdays in Ordinary Time .... xxiv
Table III: Arrangement of the Second Readings
  for the Sundays in Ordinary Time ......................... xxv
Table IV: Order of Gospel Readings for the Sundays in Ordinary Time . xxvi

The Proper of Time
Advent ........................................................................ 1
Christmas Time .......................................................... 101
Lent .......................................................................... 189
Holy Week ................................................................. 363
The Sacred Paschal Triduum ........................................ 421
Easter Time ................................................................. 465
Ordinary Time ............................................................ 837
The Solemnities of the Lord during Ordinary Time ........ 1695
  The Most Holy Trinity ............................................. 1695
  The Most Holy Body and Blood of Christ (Corpus Christi) . 1703
  The Most Sacred Heart of Jesus ............................... 1714
  Our Lord Jesus Christ, King of the Universe ............. 1723

The Order of Mass
The Introductory Rites (Ritus initiales) ......................... 713
The Liturgy of the Word (Liturgia verbi) ..................... 721
The Liturgy of the Eucharist (Liturgia eucharistica) ....... 727
  Prefaces ............................................................... 732a
  Eucharistic Prayer I (the Roman Canon) (Prex eucharistica I) . 767
  Eucharistic Prayer II (Prex eucharistica II) ................ 783
  Eucharistic Prayer III (Prex eucharistica III) ............. 791
  Eucharistic Prayer IV (Prex eucharistica IV) ............. 801
The Communion Rite (Ritus communionis) .................. 811
The Concluding Rites (Ritus conclusionis) ................... 817
Contents

Blessings at the End of Mass and Prayers over the People
Solemn Blessings .......................................................... 820
Prayers over the People ................................................... 832

Proper of Saints
January ........................................................................... 1736
February ........................................................................ 1756
March ............................................................................. 1775
April ................................................................................ 1789
May ................................................................................ 1802
June ............................................................................... 1825
July .................................................................................. 1856
August ............................................................................ 1882
September .................................................................. 1921
October. ......................................................................... 1953
November .................................................................... 1974
December ..................................................................... 2008
Appendix to the Proper of Saints. ................................. 2034a

Commons
Common of the Dedication of a Church ...................... 2037
Common of the Blessed Virgin Mary .......................... 2043
Common of Martyrs ....................................................... 2057
Common of Pastors ....................................................... 2069
Common of Doctors of the Church ........................... 2082
Common of Virgins ....................................................... 2086
Common of Holy Men and Women ......................... 2090

Ritual Masses
V. For the Celebration of Marriage ................................ 2103
X. For the Dedication of a Church and an Altar .......... 2110

Masses and Prayers for Various Needs and Occasions
I. For Holy Church
   1. For the Church ......................................................... 2115
   2. For the Pope ............................................................ 2117
   3. For the Bishop ......................................................... 2119
   17. For the Unity of Christians ................................. 2121
   18. For the Evangelization of Peoples ..................... 2124
II. For Civil Needs
   21. For the Nation or State .......................................... 2126
   26. For the Sanctification of Human Labor ............... 2128
   28. After the Harvest .................................................. 2130
   30. For the Preservation of Peace and Justice ........... 2132
Contents

31. In Time of War or Civil Disturbance .......................... 2134
33. In Time of Famine or for Those Suffering Hunger .......................... 2136

III. For Various Occasions
38. For the Forgiveness of Sins .......................... 2138
45. For the Sick .......................... 2140
47. For the Grace of a Happy Death .......................... 2142
48. In Any Need .......................... 2144
48/1. For Giving Thanks to God for the Gift of Human Life ... 2146
49. For Giving Thanks to God .......................... 2147

Votive Masses
1. The Most Holy Trinity ........................................... 2149
3. Our Lord Jesus Christ, the Eternal High Priest ................. 2151
4. The Mystery of the Holy Cross .................................. 2153
5. The Most Holy Eucharist ....................................... 2156
6. The Most Holy Name of Jesus ............................... 2157
7. The Most Precious Blood of Our Lord Jesus Christ ............ 2159
8. The Most Sacred Heart of Jesus .............................. 2161
9. The Holy Spirit .................................................. 2164
10. The Blessed Virgin Mary
   B. Our Lady, Mother of the Church ............................ 2165
   C. The Most Holy Name of Mary .............................. 2167
   D. Our Lady, Queen of Apostles ............................. 2169
11. The Holy Angels ............................................... 2170
13. Saint Joseph .................................................... 2172
14. All the Holy Apostles ......................................... 2174
15. Saints Peter and Paul, Apostles ............................... 2175
16. Saint Peter, Apostle ............................................ 2177
17. Saint Paul, Apostle ............................................. 2178

Masses for the Dead
I. For the Funeral .................................................. 2180
II. On the Anniversary ........................................... 2183
III. Various Commemorations
   A. For One Deceased Person .................................... 2186
   B. For Several Deceased Persons or for All the Dead ........ 2188
IV. Various Prayers for the Dead
   1. For a Pope ..................................................... 2191
   2. For a Bishop ..................................................... 2191
   3. For a Priest ..................................................... 2192
   11. For the Priest’s Parents .................................... 2193

Optional Readings
Optional Readings .................................................. 2197
## Contents

### Prayers Before and After Mass

#### Preparation for Mass
- Prayer of Saint Ambrose ................................................................. 2260
- Prayer of Saint Thomas Aquinas ..................................................... 2262
- Prayer to the Blessed Virgin Mary ................................................ 2263
- Formula of Intent ............................................................................ 2264
- Vesting Prayers ............................................................................... 2264
- Guidelines for Receiving Holy Communion .................................... 2266

#### Thanksgiving After Mass
- Prayer of Saint Thomas Aquinas ..................................................... 2267
- Prayer to the Most Holy Redeemer (*Aspirationes ad S. Redemptorem*) ................................................................. 2268
- Prayer of Self-offering (*Oblatio Sui*) ................................................. 2268
- Prayer to Our Lord Jesus Christ Crucified (*Ad Iesum Christum Crucifixum*) ................................................................. 2269
- The Universal Prayer Attributed to Pope Clement XI ..................... 2269
- Prayers to the Blessed Virgin Mary ................................................ 2272
- Prayer to St. Joseph .......................................................................... 2273
- Canticle of the Three Children with Psalm 150 .............................. 2274
- Psalm 2 ............................................................................................ 2278
- Athanasian Creed (*Quicumque*) .................................................... 2280

### Appendices

- Appendix I: Rite for the Blessing and Sprinkling of Water ............ 2285
- Appendix II: Appendix to the Order of Mass ................................. 2289
  - Eucharistic Prayer for Reconciliation I (*Prex eucharistica « de reconciliacione » I*) ................................................................. 2291
  - Eucharistic Prayer for Reconciliation II (*Prex eucharistica « de reconciliacione » II*) ................................................................. 2301
  - Eucharistic Prayers for use in Masses for Various Needs (
    *Preces eucharisticæ quæ in Missis pro variis necessitatibus adhiberi potest*)
    - I. The Church on the Path of Unity (*Ecclesia in viam unitatis progrediens*) ................................................................. 2309
    - II. God Guides His Church along the Way of Salvation (*Deus Ecclesiam suam in viam salutis conducens*) ................. 2319
    - III. Jesus, the Way to the Father (*Iesus via ad Patrem*) ........ 2327
    - IV. Jesus, Who Went About Doing Good (*Iesus pertransiens benefaciendo*) ................................................................. 2337
- Appendix III: Select Prefaces in Latin ............................................ 2346
- Appendix IV: Endnotes of the Quotations of the Catechism ............ 2366

### Indices

- Index of Biblical Texts .................................................................... 2369
- Index of Prefaces ........................................................................... 2388
- Alphabetical Index of Celebrations ................................................ 2390
- Index of Illustrations ..................................................................... 2396
FIRST WEEK OF ADVENT

SUNDAY

ENTEKNCE ANTIPHON

Cf. Ps 25 (24):1–3

Ad te levávi ánimum meam, Deus meus, in te confido, non erubéscam. Neque irrídeant me inimíci mei, étenim univérsi qui te exspéctant non confundéntur.

To you, I lift up my soul, O my God. | In you, I have trusted; let me not be put to shame. | Nor let my enemies exult over me; and let none who hope in you be put to shame.

The Gloria in excelsis (Glory to God in the highest) is not said.

COLLECT

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

YEAR 2022 • 2025 • 2028 • 2031 • 2034 • 2037

“When the Church celebrates the liturgy of Advent each year, she makes present this ancient expectancy of the Messiah, for by sharing in the long preparation for the Savior’s first coming, the faithful renew their ardent desire for his second coming” (CCC 524).

FIRST READING

Is 2:1–5

The Lord will gather all nations into the eternal peace of the Kingdom of God.

A reading from the Book of the Prophet Isaiah

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. | In days to come, the mountain of the LORD’s house shall be established as the highest mountain and raised above the hills. | All nations shall stream toward it; many peoples shall come and say: “Come, let us climb the LORD’s mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths.” | For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. | He shall judge between the nations,
and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the LORD!

**RESPONSORIAL PSALM**  Ps 122: 1–2, 3–4, 4–5, 6–7, 8–9

In domum Dómini lætántes íbimus.

**R.** Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me, “We will go up to the house of the LORD.”

And now we have set foot within your gates, O Jerusalem. **R.**

Jerusalem, built as a city with compact unity.

To it the tribes go up, the tribes of the LORD. **R.**

According to the decree for Israel, to give thanks to the name of the LORD.

In it are set up judgment seats, seats for the house of David. **R.**

Pray for the peace of Jerusalem!

May those who love you prosper!

May peace be within your walls, prosperity in your buildings. **R.**

Because of my brothers and friends I will say, “Peace be within you!”

Because of the house of the LORD, our God, I will pray for your good. **R.**

**SECOND READING**  Rom 13: 11–14

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and
The Order of Mass

PREX EUCHARISTICA I

SEU CANON ROMANUS

83. **V.** Dóminus vobíscum.
   **R.** Et cum spíritu tuo.

**V.** Surrsum corda.
**R.** Habémus ad Dóminum.

**V.** Grátias agámus Dómino Deo nostro.
**R.** Dignum et iustum est.

Sequitur Praefatio iuxta rubricas proferenda, quæ concluditur:

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.
Pleni sunt cæli et terra glória tua.
Hosáanna in excélsis.
Benedíctus qui venit in nómine Dómini.
Hosáanna in excélsis.

84. Sacerdos, manibus extensis, dicit:

Te ígitur, clementíssime Pater,
per Iesum Christum, Fílium tuum, Dóminum nostrum,
súpplices rogámus ac pétimus,

jungit manus et dicit:

uti acépta hábeas
   signat semel super panem et calicem simul, dicens:

et benedícas ✡ hæc dona, hæc múnera,
hæc sancta sacrifícia illibáta,

   extensis manibus prosequitur:

in primis, quæ tibi offérimus
pro Ecclésia tua sancta cathólica:
quam pacificáre,
   custodíre, adunáre
et régere dignérís toto orbe terrárum:
   una cum fámulo tuo Papa nostro N.
et Antístite nostro N.*
et ómnibus orthodóxis atque cathólicæ
et apostólicæ fidei cultóribus.

* Hic fieri potest mentio de Episcopis Coadiutore vel Auxiliaribus, vel de alio Episcopo,
ut in Instituione generali Missalis Romani, n.149, notatur.
EUCHARISTIC PRAYER I

(THE ROMAN CANON)

83. **V.** The Lord be with you.  
    **R.** And with your spirit.  
    **V.** Lift up your hearts.  
    **R.** We lift them up to the Lord.  
    **V.** Let us give thanks to the Lord our God.  
    **R.** It is right and just.

Then follows the Preface to be used in accord with the rubrics, which concludes:

**Holy, Holy, Holy Lord God of hosts.**  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

84. The Priest, with hands extended, says:

**T**o you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

and bless * these gifts, these offerings, these holy and unblemished sacrifices,  

With hands extended, he continues:

which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope and N. our Bishop,* and all those who, holding to the truth, hand on the catholic and apostolic faith.

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*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no.149.
Eucharistic Prayer
For Use in Masses
For Various Needs

I

The Church on the Path of Unity

1. The following form of this Eucharistic Prayer is appropriately used with Mass formulas such as, For the Church, For the Pope, For the Bishop, For the Election of a Pope or a Bishop, For a Council or Synod, For Priests, For the Priest Himself, For Ministers of the Church, and For a Spiritual or Pastoral Gathering.

V. The Lord be with you.
R. And with your spirit.

V. Lift up your hearts.
R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.
R. It is right and just.

It is truly right and just to give you thanks and raise to you a hymn of glory and praise, O Lord, Father of infinite goodness.

For by the word of your Son’s Gospel you have brought together one Church from every people, tongue, and nation, and, having filled her with life by the power of your Spirit, you never cease through her to gather the whole human race into one.

Manifesting the covenant of your love, she dispenses without ceasing the blessed hope of your Kingdom and shines bright as the sign of your faithfulness, which in Christ Jesus our Lord you promised would last for eternity.

And so, with all the Powers of heaven, we worship you constantly on earth, while, with all the Church, as one voice we acclaim: