

DAILY ROMAN MISSAL

Complete with Readings in One Volume

with

Sunday and Weekday Masses for

Proper of Time • Proper of Saints

Commons • Ritual Masses

Masses and Prayers for Various Needs and Occasions

Votive Masses • Masses for the Dead

and

The Order of Mass

in Latin and English on facing pages

and

Prayers Before and After Mass

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FIRST WEEK OF ADVENT

SUNDAY

[1] [2] [3]

ENTRANCE ANTIPHON

Cf. Ps 25 (24): 1–3

Ad te levávi ánimam meam, Deus meus, in te confido, non erubéscam.
Neque irrideant me inimíci mei, étenim univérsi qui te expéctant
non confundéntur.

To you, I lift up my soul, O my God. | In you, I have trusted;
let me not be put to shame. | Nor let my enemies exult over me;
and let none who hope in you be put to shame.

The Gloria in excelsis (Glory to God in the highest) is not said.

COLLECT

Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly Kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

A YEAR 2022 • 2025 • 2028 • 2031 • 2034 • 2037

“When the Church celebrates *the liturgy of Advent* each year, she makes present this ancient expectancy of the Messiah, for by sharing in the long preparation for the Savior’s first coming, the faithful renew their ardent desire for his second coming”¹ (CCC 524).

FIRST READING

Is 2: 1–5

The Lord will gather all nations into the eternal peace of the Kingdom of God.

A reading from the Book of the Prophet Isaiah

This is what Isaiah, son of Amoz, | saw concerning Judah and Jerusalem. | In days to come, | the mountain of the LORD’s house | shall be established as the highest mountain | and raised above the hills. | All nations shall stream toward it; | many peoples shall come and say: | “Come, let us climb the LORD’s mountain, | to the house of the God of Jacob, | that he may instruct us in his ways, | and we may walk in his paths.” | For from Zion shall go forth instruction, | and the word of the LORD from Jerusalem. | He shall judge between the nations, |

and impose terms on many peoples. | They shall beat their swords into plowshares | and their spears into pruning hooks; | one nation shall not raise the sword against another, | nor shall they train for war again. | O house of Jacob, come, | let us walk in the light of the LORD!

RESPONSORIAL PSALM**Ps 122:1-2, 3-4, 4-5, 6-7, 8-9**

In domum Dómini lætántes íbimus.

R. Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
 “We will go up to the house of the LORD.”
 And now we have set foot
 within your gates, O Jerusalem. **R.**

Jerusalem, built as a city
 with compact unity.
 To it the tribes go up,
 the tribes of the LORD. **R.**

According to the decree for Israel,
 to give thanks to the name of the LORD.
 In it are set up judgment seats,
 seats for the house of David. **R.**

Pray for the peace of Jerusalem!
 May those who love you prosper!
 May peace be within your walls,
 prosperity in your buildings. **R.**

Because of my brothers and friends
 I will say, “Peace be within you!”
 Because of the house of the LORD, our God,
 I will pray for your good. **R.**

SECOND READING**Rom 13:11-14***Our salvation is nearer.*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: | You know the time; | it is the hour now for you to awake from sleep. | For our salvation is nearer now than when we first believed; | the night is advanced, the day is at hand. | Let us then throw off the works of darkness | and put on the armor of light; | let us conduct ourselves properly as in the day, | not in orgies and drunkenness, | not in promiscuity and lust, | not in rivalry and

PREX EUCHARISTICA I**SEU CANON ROMANUS**

83. **Y.** Dóminus vobíscum.
R. Et cum spírítu tuo.
Y. Sursum corda.
R. Habémus ad Dóminum.
Y. Grátias agámus Dómino Deo nostro.
R. Dignum et iustum est.

Sequitur Præfatio iuxta rubricas proferenda, quæ concluditur:

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.
 Pleni sunt cæli et terra glória tua.
 Hosánna in excélsis.
 Benedíctus qui venit in nómine Dómini.
 Hosánna in excélsis.

84. *Sacerdos, manibus extensis, dicit:*

Te ígitur, clementíssime Pater,
 per Iesum Christum, Fílium tuum, Dóminum nostrum,
 súpplīces rogámus ac pétimus,
jungit manus et dicit:

uti accépta hábeas

signat semel super panem et calicem simul, dicens:

et benedícas ✠ hęc dona, hęc múnera,
 hęc sancta sacrificia illibáta,
extensis manibus prosequitur:

in primis, quæ tibi offérimus
 pro Ecclésia tua sancta cathólica:
 quam pacificáre,

custodíre, adunáre

et régere dignéris toto orbe terrárum:

una cum fámulo tuo Papa nostro **N.**

et Antístite nostro **N.***

et ómnibus orthodoxis atque cathólicæ
 et apostólicæ fidei cultóribus.

* Hic fieri potest mentio de Episcopis Coadiutore vel Auxiliariis, vel de alio Episcopo, ut in *Institutione generali Missalis Romani*, n. 149, notatur.

EUCCHARISTIC PRAYER I

(THE ROMAN CANON)

83. **Y.** The Lord be with you.

R. And with your spirit.

Y. Lift up your hearts.

R. We lift them up to the Lord.

Y. Let us give thanks to the Lord our God.

R. It is right and just.

Then follows the Preface to be used in accord with the rubrics, which concludes:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

84. The Priest, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,

With hands extended, he continues:

which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant **N.** our Pope
and **N.** our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

stand

kneel



I

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

I

The Church on the Path of Unity

1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For the Church, For the Pope, For the Bishop, For the Election of a Pope or a Bishop, For a Council or Synod, For Priests, For the Priest Himself, For Ministers of the Church, and For a Spiritual or Pastoral Gathering.

℣. The Lord be with you.

℟. And with your spirit.

℣. Lift up your hearts.

℟. We lift them up to the Lord.

℣. Let us give thanks to the Lord our God.

℟. It is right and just.

It is truly right and just to give you thanks and raise to you a hymn of glory and praise, O Lord, Father of infinite goodness.

For by the word of your Son's Gospel you have brought together one Church from every people, tongue, and nation, and, having filled her with life by the power of your Spirit, you never cease through her to gather the whole human race into one.

Manifesting the covenant of your love, she dispenses without ceasing the blessed hope of your Kingdom and shines bright as the sign of your faithfulness, which in Christ Jesus our Lord you promised would last for eternity.

And so, with all the Powers of heaven, we worship you constantly on earth, while, with all the Church, as one voice we acclaim: